

| COMMITTEE NAME | DATE RCVD | CONTRIBUTOR | PROFESSION | EMPLOYER | CONTRIBUTION AMOUNT |
|---|-----------|-------------------------------------|-------------------------|--------------------------------|---------------------|
| STEPHEN COLLINS FOR COUNTY SUPERVISOR, DISTRICT 5 | 12/1/03 | VINCENT GUARINO PUBLIC RELATIONS | | | 99.00 |
| | 10/31/03 | JAMES MILLS BARSOTTI | VP, SALES & MARKTING | MILLS INC. | 500.00 |
| | 10/6/03 | PROPERTIES, LLC | | BRAGA RANCH | 300.00 |
| | 11/13/03 | PETER BARTOWICK, JR. | PROPERTY MANAGER | CARMEL SERVICES, INC. | 250.00 |
| | 10/6/03 | ALADIN PROPERTIES | | | 250.00 |
| | 10/2/03 | LISA MILLS | HOUSEWIFE | | 500.00 |
| | 10/9/03 | EDWARD KURTZ | AG CONSULTANT | EDWARD KURTZ | 100.00 |
| | 11/18/03 | WILLIAM RAMSEY | OWNER | MAN PACKING CO. INC. | 100.00 |
| | 12/23/03 | JOHN U. GALL | LAWYER BUILDING | JOHN U. GALL | 250.00 |
| | 11/5/03 | WAYNE HOLMAN | CONTRACTOR | WAYNE HOLMAN | 1,000.00 |
| | 11/13/03 | DAVID KEYSTON | RETIRED | | 100.00 |
| | 10/9/03 | RIO FARMS | | | 100.00 |
| | 11/21/03 | DON E. KREMER | RETIRED | | 200.00 |
| | 10/6/03 | VALLEY PRIDE | | | 200.00 |
| | 10/9/03 | VINCENT GUARINO PUBLIC RELATIONS | | | 100.00 |
| | 10/9/03 | JAMES ERIC TYNAN | GENERAL MANAGER | CASTROVILLE WATER DISTRICT | 100.00 |
| | 10/9/03 | GARY TANIUMRA | VP OF FINANCE | MONTEREY COUNTY FARM BUREAU | 100.00 |
| | 11/5/03 | PETER BLACKSTOCK | AUTO DEALER | LESLIE MOTORS | 500.00 |
| | 11/5/03 | PETER NEWMAN | BROKER | WACHOVIA SECURITIES | 200.00 |

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| STEPHEN COLLINS FOR COUNTY SUPERVISOR, DISTRICT 5 | 12/23/03 | H. JAMES GRIGGS | INVESTOR | H. JAMES GRIGGS | 500.00 |
| | | GREGORY S. GORMAN, D.D.S., A PROFESSIONAL CORPORATION | | | |
| | 12/1/03 | KASAVAN ARCHITECTS, INC. | | | 100.00 |
| | 12/1/03 | | | | 500.00 |
| | 11/21/03 | PETER CHIANG | PEDIATRIC DENTIST | PETER CHIANG | 1,000.00 |
| | | | PRODUCE | | |
| | 11/5/03 | CINDY JEWELL | MARKETING | PACIFIC GOLD FARMS | 200.00 |
| | 12/23/03 | JOHN H. DAVIS | RETIRED | | 200.00 |
| | 11/10/03 | BRUCE TAYLOR | AGRICULTURE | TAYLOR FARMS | 1,000.00 |
| | 10/9/03 | DEAN STORKAN | PRESIDENT | TRICAL INC. | 500.00 |
| | | | SAN JOSE | | |
| | 12/31/03 | | CONSTRUCTION | | 250.00 |
| | 10/20/03 | A.C. SMITH | OWNER | ANDREW SMITH COMPANY | 250.00 |
| | 12/9/03 | DEAN WITTER III | EXECUTIVE | WILLIAM D. WITTER INC. | 100.00 |
| | 12/31/03 | KERRY VARNEY | CPA | TANIMURA & ANTLE, INC. | 100.00 |
| | | | AUSONIO | | |
| | 10/6/03 | APARTMENTS, LP | | | 250.00 |
| | 10/9/03 | TINA NELSON | HOUSEWIFE | | 200.00 |
| | | | MARGARET ANN | | |
| | 11/13/03 | SHIRREL, PHD | RETIRED | | 100.00 |
| | | | LUANNE SULLIVAN | | |
| | 10/9/03 | MEADOR | SELF-EMPLOYED | VENTANA VINEYARDS | 100.00 |
| | 10/20/03 | REDICK BRYAN III | OWNER | CALIFORNIA GIANT INC. | 100.00 |
| 10/31/03 | BRAGA RANCH | | | 1,000.00 | |
| | | | HAYASHI & WAYLAND | | |
| 10/6/03 | SHERRIE ISAAC | CPA | ACOUNTING & CONSULTING | 250.00 | |
| | | SEBASTIAN | | | |
| 10/31/03 | HARVESTING | | | 2,000.00 | |
| | | | SAM LINDNER AUTO GROUP | | |
| 11/5/03 | SAM LINDNER | AUTO DEALER | | 500.00 | |

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| STEPHEN COLLINS FOR COUNTY SUPERVISOR, DISTRICT 5 | 10/9/03 | ROBERT GALLOWAY | REAL ESTATE AGENT | THE MITCHELL GROUP | 100.00 |
| | 12/23/03 | LAWSON ADAMS | REAL ESTATE | LAWSON ADAMS | 100.00 |
| | 11/13/03 | JULIE ANN MATUSZEK | INVESTMENTS | JULIE ANN MATUSZEK | 250.00 |
| | 10/17/03 | BLUE PALM, LLC | | | 5,000.00 |
| | 10/20/03 | DAVID MARTELLA | FARMER | MARTELLA FARMING CO., INC | 200.00 |
| | 10/9/03 | WESTERN GRAPHICS | | | 100.00 |
| | 10/9/03 | MICHAEL KLEIN | SURGEON | MEMORIAL HOSPITAL | 100.00 |
| | 11/18/03 | TAYLOR | RETIRED | | 100.00 |
| | 10/20/03 | DONNA HONNORS | HOUSEWIFE | | 200.00 |
| | 10/2/03 | ARVID MYHRE | FARMER | ARVID MYHRE | 100.00 |
| | 10/6/03 | HAMES VALLEY VINEYARDS, INC. | | | 1,000.00 |
| | 10/9/03 | ANDREW KENNEDY | PROJECT MANAGER | E.D.S | 100.00 |
| | 10/9/03 | A.G. DAVI, LTD. | | | 200.00 |
| | 11/13/03 | DR. TERRY W. SLAUGHTER | ORAL & MAXILLOFACIAL SURGEON | DR. TERRY W. SLAUGHTER | 250.00 |
| | 10/20/04 | MIKE ANTLE | FARMER | TANIMURA & ANTLE, INC. HAYASHI & WAYLAND ACOCUNTING & CONSULTING | 1,000.00 |
| | 10/9/03 | WARREN WAYLAND | CPA | | 100.00 |
| | 11/5/03 | MURLIE HANSON | ATTORNEY AT LAW | MURLIE HANSON | 100.00 |
| | 10/20/03 | KEITH TANIMURA | AG | TANIMURA & ANTLE, INC. | 100.00 |
| | 11/5/03 | ROBERT PERKINS | EXECUTIVE DIRECTOR | MONTEREY COUNTY FARM BUREAU | 100.00 |
| | 10/9/03 | OCEAN MIST FARMS | | | 300.00 |
| | 12/1/03 | GEIR FJUGSTAD | FINANCIAL ADVISOR | WACHOVIA SECURITIES | 100.00 |
| | 10/6/03 | MICHAEL FLETCHER | RETIRED TRAVEL TRAILER | | 100.00 |
| | 11/21/03 | ROBERT SCOTT | PARK OWNER | RCS MGMT. & IND. CORP. | 250.00 |
| | 10/6/03 | D'ARRIGO BROS. CO. | | | 500.00 |
| | 12/9/03 | LINCOLN CLUB OF NORTHEN CALIFORNIA PAC | | | 1,000.00 |

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| STEPHEN COLLINS FOR COUNTY SUPERVISOR, DISTRICT 5 | 10/6/03 | WINOMA PLASKETT | CO-OWNER | PACIFIC VALLEY PRODUCE CO. | 100.00 |
| | 11/13/03 | ROY V. ALSOP, JR. | RETIRED | | 100.00 |
| | 12/23/03 | GARY D. PALMA, D.D.S, INC. | | | 100.00 |
| | 12/1/03 | ANDY MATSUI | FLOWER GROWER | MATUI NURSERY INC. COLDWELL BANKER DEL MONTE | 500.00 |
| | 11/5/03 | RICK KENNIFER | REAL ESTATE | | 100.00 |
| | 11/5/03 | PAUL BRUNO | BUSINESS MANAGER CHIEF OPERATING | MPE | 250.00 |
| | 12/31/03 | KURT GOLLNICK | OFFICER | SCHEID VINEYARDS | 500.00 |
| | 10/6/03 | ROY V. ALSOP, JR. | RETIRED | | 100.00 |
| | 12/23/03 | DEE ANNE K. HOWE | TRUSTEE | KEYSTONE FAMILY TRUST | 100.00 |
| | 12/30/03 | SCHEID VINEYARDS | | | 5,000.00 |
| | 11/21/03 | WYLIE MITCHELL | VICE PRESIDENT | BT COMMERCIAL REAL ESTATE | 100.00 |

| COMMITTEE NAME | DATE | TYPE OF PAYMENT | INFORMATION | ADDITIONAL COMMENTS | EXPENSE AMOUNT | |
|---|------|--|---|--|--|--------|
| STEPHEN COLLINS FOR COUNTY SUPERVISOR, DISTRICT 5 | | | | AGENT REIMBURSEMENTS SEE SCHEDULE G | 225.35 | |
| | | CAMPAIGN CONSULTANTS | MAINSTREAM GOP ELIZABETH PETRINOVICH | | 1,500.00 | |
| | | CAMPAIGN PARAPHENALIA/MISC. | ELIZABETH PETRINOVICH WILSON'S PHOTOGRAPHY | AGENT REIMBURSEMENTS SEE SCHEDULE G | 120.00 | |
| | | | | | 670.26 | |
| | | | | PENNY COLLINS | AGENT REIMBURSEMENTS SEE SCHEDULE G | 418.46 |
| | | FUNDRAISING EVENTS | ELIZABETH PETRINOVICH BILLY QUON'S | AGENT REIMBURSEMENTS SEE SCHEDULE G | 171.22 | |
| | | | | | 680.00 | |
| | | CAMPAIGN LITERATURE AND MAILINGS | CALIFORNIA VOTER GUIDE | | 1,100.00 | |
| | | PROFESSIONAL SERVICES (LEGAL, ACCOUNTING) | HAYASHI & WAYLAND | | 360.00 | |
| | | CAMPAIGN CONSULTANTS | MAINSTREAM GOP | | 3,000.00 | |
| | | FUNDRAISING EVENTS | BILLY QUON'S | | 369.16 | |
| | | CAMPAIGN CONSULTANTS | NYGREN & COMPANY, INC. | | 2,000.00 | |
| | | CAMPAIGN CONSULTANTS | ELIZABETH PETRINOVICH | | 1,500.00 | |
| | | | | ALEX GOMEZ | AGENT REIMBURSEMENTS SEE SCHEDULE G | 117.98 |
| | | INDEPENDENT EXPENDITURE SUPPORTING / OPPOSING OTHERS (EXPLAIN) | MCSHANE FOR HARTNELL TRUSTEE | | 250.00 | |

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|---|------|--|---|--|----------------|
| STEPHEN COLLINS FOR COUNTY SUPERVISOR, DISTRICT 5 | | CAMPAIGN CONSULTANTS | NYGREN & COMPANY, INC. | | 775.00 |
| | | OFFICE EXPENSES | SBC | | 21.46 |
| | | OFFICE EXPENSES | SBC | | 90.76 |
| | | OFFICE EXPENSES | SBC | | 30.96 |
| | | CIVIC DONATIONS | STAR MARKET | | 380.00 |
| | | INDEPENDENT EXPENDITURE SUPPORTING / OPPOSING OTHERS (EXPLAIN) | YES FOR HEALTHCARE | ID# 1255733 | 1,000.00 |
| | | | ELIZABETH PETRINOVICH | AGENT REIMBURSEMENTS SEE SCHEDULE G | 167.62 |
| | | CAMPAIGN CONSULTANTS | MAINSTREAM GOP | | 3,000.00 |
| | | CAMPAIGN CONSULTANTS | ELIZABETH PETRINOVICH | | 1,500.00 |
| | | OFFICE EXPENSES | COPYMAT | | 294.94 |
| | | CAMPAIGN PARAPHENALIA/MISC. | ROBERT MCCAY | BUTTONS | 760.00 |
| | | CAMPAIGN PARAPHENALIA/MISC. | NYGREN & COMPANY, INC. | BROCHURES | 992.06 |
| | | CAMPAIGN LITERATURE AND MAILINGS | NYGREN & COMPANY, INC. | | 2,460.19 |
| | | CAMPAIGN LITERATURE AND MAILINGS | SAVE PROP 13 | | 500.00 |
| | | CANDIDATE FILING/BALLOT FEES | THE COUNTY OF MONTEREY | | 920.00 |
| | | MEETING AND APPEARANCES | FIRST AWAKENINGS NON-PARTISAN CANDIDATE | | 115.82 |
| | | CAMPAIGN LITERATURE AND MAILINGS | EVALUATION COUNCIL, INC. | | 980.00 |

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|---|------|---|---|-------------------------------------|----------------|
| STEPHEN COLLINS FOR COUNTY SUPERVISOR, DISTRICT 5 | | CAMPAIGN CONSULTANTS | ELIZABETH PETRINOVICH | | 1,500.00 |
| | | | ELIZABETH PETRINOVICH | AGENT REIMBURSEMENTS SEE SCHEDULE G | 400.00 |
| | | INDEPENDENT EXPENDITURE SUPPORTING / OPPOSING OTHERS (EXPLAIN) | YES FOR HEALTHCARE | | 1,000.00 |
| | | | ELIZABETH PETRINOVICH | AGENT REIMBURSEMENTS SEE SCHEDULE G | 318.36 |
| | | MEETING AND APPEARANCES PROFESSIONAL SERVICES (LEGAL, ACCOUNTING) | CLASSIC CATERING & PERSONAL CHEF SERVICES | | 495.00 |
| | | CAMPAIGN CONSULTANTS | HAYASHI & WAYLAND | | 669.00 |
| | | CAMPAIGN CONSULTANTS | MAINSTREAM GOP | | 4,700.00 |
| | | OFFICE EXPENSES | ELIZABETH PETRINOVICH | | 1,500.00 |
| | | CANDIDATE FILING/BALLOT FEES | SBC | | 148.02 |
| | | OFFICE EXPENSES | THE COUNTY OF MONTEREY | | 1,443.00 |
| | | | GTO PRINTERS | | 339.28 |
| | | | | AGENT REIMBURSEMENTS SEE SCHEDULE G | 1,838.00 |
| | | CAMPAIGN LITERATURE AND MAILINGS | CITIZENS FOR GOOD GOVERNMENT | | 700.00 |
| | | CAMPAIGN LITERATURE AND MAILINGS | CITIZENS FOR GOOD GOVERNMENT | | 872.00 |

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|---|----------------------------------|--|---------------------------------------|-------------------------------------|----------------|
| STEPHEN COLLINS FOR COUNTY SUPERVISOR, DISTRICT 5 | | CAMPAIGN PARAPHENALIA/MISC. | CURRY GRAPHICS | SIGN | 3,882.54 |
| | | CAMPAIGN LITERATURE AND MAILINGS | DEMOCRATIC VOTERS CHOICE GOLDEN STATE | | 700.00 |
| | | CAMPAIGN LITERATURE AND MAILINGS | SENIOR ELECTION GUIDE PO4 | | 505.00 |
| | | PROFESSIONAL SERVICES (LEGAL, ACCOUNTING) | HAYASHI & WAYLAND | | 202.50 |
| | | CAMPAIGN LITERATURE AND MAILINGS | INDEPENDENT VOTERS GUIDE PO4 VOTER | | 500.00 |
| | | CAMPAIGN LITERATURE AND MAILINGS | INFORMATION GUIDE PO4 | | 1,315.00 |
| | | CAMPAIGN CONSULTANTS | ELIZABETH PETRINOVICH | | 1,500.00 |
| | | | ELIZABETH PETRINOVICH | AGENT REIMBURSEMENTS SEE SCHEDULE G | 191.21 |
| | | T.V. OR CABLE AIRTIME AND PRODUCTION COSTS | LAWRENCE ROECK VIDEO | | 2,400.00 |
| | | | DAVI R/E & INSURANCE | | |
| | | OFFICE EXPENSES | AGENCY, INC. | | 734.38 |
| | | CAMPAIGN CONSULTANTS | NYGREN & COMPANY, INC. | | 2,500.00 |
| | | OFFICE EXPENSES | SBC | | 24.43 |
| | CAMPAIGN LITERATURE AND MAILINGS | TEAM CALIFORNIA | | 1,030.00 | |

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|---|------|-----------------|-----------------|---|----------------|
| STEPHEN COLLINS FOR COUNTY SUPERVISOR, DISTRICT 5 | | OFFICE EXPENSES | A.G. DAVI, LTD. | **SCHEDULE G - MADE BY AN AGENT OR INDEPENDENT CONTRACTOR ON BEHALF OF AN OFFICEHOLDER OR CANDIDATE** | 1,838.00 |