



## Final Qualified Candidate List

### School District Special Election - 6/4/2024

All Contests  
 Qualified Candidates Only  
 All Qualified Dates

| Contest           |   |                       |                              |                        |                                       |
|-------------------|---|-----------------------|------------------------------|------------------------|---------------------------------------|
| <b>790</b>        | <b>Hartnell Community College District, Governing Board Member Trustee Area 6</b> | <b>On Ballot: Yes</b> | <b>Vote For: 1</b>           | <i>Web Title</i>       | Governing Board Member Trustee Area 6 |
| <b>Qualified:</b> | <b>2 CESAR O. IRACHETA</b>  |                       | <b>Candidate Stmt Filed?</b> | <b>Yes - 3/07/2024</b> |                                       |
|                   | Small Business Owner  |                       |                              |                        |                                       |
| <i>Res:</i>       | Not Authorized to Release   | <i>Mail:</i>          | Not Authorized to Release    | <i>Day:</i>            | (831)272-2044                         |
|                   |   |                       |                              | <i>Eve:</i>            |                                       |
|                   |   |                       |                              | <i>Fax:</i>            |                                       |
|                   |   |                       |                              | <i>Email:</i>          | cesariracheta2024@gmail.com           |
|                   |   |                       |                              |                        | Not Authorized to Release             |
| <b>Qualified:</b> | <b>3 PHILLIP NICKERSON</b>  |                       | <b>Candidate Stmt Filed?</b> | <b>Yes - 3/08/2024</b> |                                       |
|                   | Detention Officer   |                       |                              |                        |                                       |
| <i>Res:</i>       | Not Authorized to Release   | <i>Mail:</i>          | Not Authorized to Release    | <i>Day:</i>            | Not Auth to Release                   |
|                   |   |                       |                              | <i>Eve:</i>            | Not Auth to Release                   |
|                   |   |                       |                              | <i>Fax:</i>            | Not Auth to Release                   |
|                   |   |                       |                              | <i>Email:</i>          | PhillipNickersonforCouncil@gmail.com  |
|                   |   |                       |                              |                        | Not Authorized to Release             |

**Total Qualified: 2**

**Grand Total: 2**