

## Salinas City Elementary School District

### Argument in Favor of Measure H

For more than 14 years, our local elementary schools have continued to educate, look after, and prepare our children for the future—without once asking voters to approve a bond.

The time has now come to improve the safety of our local schools so that our children can learn in a safe and secure environment.

Measure H is one of two much-needed measures to ensure that our schools continue to help our children to succeed and our community to thrive. After all, **QUALITY SCHOOLS INCREASE LOCAL PROPERTY VALUES.**

Your YES vote on Measure H will provide safety and security upgrades for our local schools with funds that **CANNOT BE TAKEN BY THE STATE AND SPENT ELSEWHERE.**

Projects to be funded by Measure H are focused on student safety, including:

- Improving student safety and school security by installing additional fencing and updating security alarms and monitoring systems
- Upgrading fire alarms and emergency communication systems
- Improving classroom technology for students
- Replacing aging playgrounds and equipment to allow students to play safely
- Renovating safe, outdoor and library learning spaces
- Meeting Americans with Disabilities Act (ADA) accessibility requirements in restrooms, classrooms, walkways and playgrounds

Measure H ensures that tough legal safeguards will be put in place to protect local taxpayers by qualifying for **state matching funds**; requiring annual audits and independent taxpayer oversight of how funds are spent; prohibiting funds from going to administrators' salaries, pensions or benefits; and requiring that all funds will be spent on our local schools and will not be taken by the state.

Let's protect the safety of our children. Let's enhance local property values AND safeguard taxpayers. Please join business leaders, teachers, parents, guardians, grandparents and neighbors in voting YES on Measure H.

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# APPENDIX D – Required Form Statement

A ballot argument shall not be accepted unless accompanied by the printed name and signature or printed names and signatures of the person or persons submitting it, or, if submitted on behalf of an organization, the name of the organization and the printed name and signature of at least one of its principal officers (Elections Code §§9164, 9283, 9501.5).

**No more than five signatures shall appear** with any argument submitted under this article. In case any argument is signed by more than five persons, the signatures of the first five shall be printed (Elections Code §§9164, 9283, 9501.5).

All arguments concerning measures filed pursuant to this division shall be accompanied by the following form statement, to be **signed by each proponent** of the argument (Elections Code §9600):

"The undersigned proponent(s) or signer(s) of the:

- Primary argument in favor                       Primary argument against
- Rebuttal to argument in favor                       Rebuttal to argument against

ballot measure (insert letter) H at the  Primary  General  Special  
 election for the Salinas City Elementary School District  
(jurisdiction – name of district)

to be held on November 8, 2022 hereby state that this argument is true and  
(Election date)

correct to the best of his/her/their knowledge and belief."

**Signatures of proponents (in order of appearance in the voter information guide):**

- |     |              |                          |             |  |
|-----|--------------|--------------------------|-------------|--|
| (1) | Printed Name | <u>Rosalie Sanchez</u>   | Title (one) | <u>Retired "CSEA" <sup>School</sup> employee</u> |
|     | Signature    | _____                    | Date        | <u>8-16-2022</u>                                 |
| (2) | Printed Name | <u>Meahin Middleton</u>  | Title (one) | <u>Parent - Monterey Park</u>                    |
|     | Signature    | _____                    | Date        | <u>8/17/2022</u>                                 |
| (3) | Printed Name | <u>Redmon Gene Wilky</u> | Title (one) | <u>Agenti</u>                                    |
|     | Signature    | _____                    | Date        | <u>8/17/2022</u>                                 |
| (4) | Printed Name | <u>Sylvia P. Casman</u>  | Title (one) | <u>Teacher</u>                                   |
|     | Signature    | _____                    | Date        | <u>8-17-2022</u>                                 |
| (5) | Printed Name | <u>OSCAR RAMOS</u>       | Title (one) | <u>TEACHER</u>                                   |
|     | Signature    | _____                    | Date        | <u>8-18-22</u>                                   |

**Filer:**

- |     |              |                  |             |                 |
|-----|--------------|------------------|-------------|-----------------|
| (1) | Printed Name | <u>Mary Duan</u> | Title (one) | <u>Director</u> |
|     | Signature    | _____            | Date        | <u>8-18-22</u>  |

Primary Contact Information: \_\_\_\_\_

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 COUNTY CLERK  
 MONTEREY COUNTY